

# COLLEGE OF ENGINEERING & MANAGEMENT, KOLAGHAT

(An AICTE approved & Affiliated to MAKAUT Degree Engineering College)

KTPP Township, Dist.- Purba Medinipur, PIN 721171, West Bengal

ADVERTISEMENT NO. CEM/D/Rect/01/2025

dated 10/06/2025

## **Application for Faculty positions**

(i) Application for the Post of:

(ii) Department of:

Paste a passportsize photograph

1. General Information of the Applicant:

Name (in capital letters)			
Father's Name			
Date of Birth	Gen	der:	Male/Female
Correspondence Address			
Category (General/SC/ST/OBC/PWD)			
Email			
Phone no.			

#### 2. Present Position:

a.	Designation	
b.	Organization	
с.	Pay Scale	
d.	Date of Appointment to the present post	
e.	Total Experience (in years & months)	

#### 3. Educational Qualifications (In reverse chronological order): (Add extra row, if necessary):

Sl. No.	Qualification	University	Year of passing	Subject(s)/ Topic (s)	% of marks

4. Research Area, If any:

#### A. (a) Academic/Industry Experiences (In reverse chronological order): (Add extra row, if necessary):

Sl. No.	 Organization	Duration		Experience (Yrs & Months)
		From	То	(Yrs & Months)

#### A. (b) Participation and contribution in Faculty Development Programs: (Add extra row, if necessary):

Sl. No.	Organization	Area of FDP with Duration

5. Administrative experience & field outreach activities (Add extra row, if necessary):

### 6. Research/Scholarly Achievements:

## A. Contribution to Journals and Books (Add extra row, if necessary):

Sl. No	Author's name(s) in order as published	Title	Journal/Publisher name	Vol No., DOI/ISBN/ISSN Date of publication

- B. Participation and scholarly presentations in conferences: (Add extra row, if necessary):
  - (i) National:

Sl. No	Date (s)	Title of Conference or Institution	Title/Subject of presentation
Sl. No	Date (s)	Title of Conference or Institution	Title/Subject of presentation

(ii)International:

## C. Conferences/programs Organized: (Add extra row, if necessary):

Sl. No.	Date (s)	Conference/Program Organized & Role	Organization/Venue

## D. Research Projects: (Add extra row, if necessary):

Sl. No.	Client/Organization	Nature of Project	Duration of Project	Amount of	PI/co- PI
NO.	Name			Grant	
				(Rs.)	

## E. Research guidance: (Add extra row, if necessary):

	Sl. No.	Number Enrolled	Thesis Submitted	Degree awarded	Claimed Score	Remarks
i) Ph.D.	Supervisor (Sole)					
	Supervisor (Join)					
ii) M.	Phil /PG Dissertation					

## 7. Consultation Experience:

- 8. Honours/Awards & Fellowships for Outstanding Work:
- 9. Membership of Professional Body:
- 10. Details of Referees (Two numbers who are not related to you but knows you professionally):

Sl. No	Name & Address of the Referee	E-mail	Phone No.

11. Write a short paragraph outlining your research plan in the next two years:

#### 12. How will you contribute to the Department and Institute?

13. Declaration:

I hereby declare that all the statements/particulars in this application are true, complete and correct to the best of my knowledge and belief. I also declare and fully understand that in the event of any information furnished being found false or incorrect at any stage, my application/candidature is liable to be summarily rejected at any stage and if I am already appointed, my services are liable to be terminated without any notice as per applicable rules.

Place:

Date:

(Signature of the Applicant with date)